

**Board Members**

Joe Neves, District 1 – Vice Chairman  
Richard Valle, District 2  
Doug Verboon, District 3  
Rusty Robinson, District 4 – Chairman  
Robert Thayer, District 5



**Staff**

Kyria Martinez, County Executive Officer  
Laurie Avedisian-Favini, County Counsel  
Catherine Venturella, Clerk of the Board

# Board of Supervisors

## Regular Meeting Action Summary

**Date:** Tuesday, March 24, 2026  
**Time:** 9:00 a.m.  
**Place:** BOARD of SUPERVISORS CHAMBERS, Kings County Government Center  
1400 W. Lacey Boulevard, Hanford, California 93230

☎ (559) 852-2362 ❖ [bosquestions@co.kings.ca.us](mailto:bosquestions@co.kings.ca.us) ❖ [www.countyofkingsca.gov](http://www.countyofkingsca.gov)

The meeting can be attended on the Internet by clicking the Microsoft Teams hyper link below:

<https://teams.microsoft.com/meet/28330440111375?p=abcCq4W97tBRreLSYO>

or by sending an email to [bosquestions@co.kings.ca.us](mailto:bosquestions@co.kings.ca.us) on the morning of the meeting for an automated email response with the Microsoft Teams meeting link information. Members of the public attending via Microsoft Teams will have the opportunity to provide public comments during the meeting. If the Microsoft Teams connection malfunctions or becomes unavailable for any reason, the Board of Supervisors reserves the right to conduct the meeting without remote access. \*Microsoft Teams will be available for access, and the Board Chambers will be open at 8:50 a.m.\*

Members of the public who wish to view/observe the meeting virtually can do so on the internet at:

[www.countyofkingsca.gov](http://www.countyofkingsca.gov) and click on the “Join Meeting” button or by clicking this link:

<https://youtube.com/live/PBrfKYwxCJQ?feature=share>

**\*\*Members of the public viewing the meeting through YouTube will not have the ability to provide public comment.**

Members of the public may submit written comments on any matter within the Board’s subject matter jurisdiction, regardless of whether it is on the agenda for the Board’s consideration or action, and those comments may become part of the administrative record of the meeting. Comments will not be read into the record, only the names of those who have submitted comments will be read. Written comments should be directed to [bosquestions@co.kings.ca.us](mailto:bosquestions@co.kings.ca.us) email by 8:00 a.m. on the morning of the noticed meeting to be included in the record. Those comments received after 8:00 a.m. may become part of the record of the next meeting. E-mail is not monitored during the meeting. To submit comments by U.S. Mail, send to: Kings County Board of Supervisors, Attn: Clerk of the Board of Supervisors, County of Kings, 1400 W. Lacey Blvd., Hanford, CA 93230.

I 9:00 AM CALL TO ORDER  
ROLL CALL – Clerk of the Board  
INVOCATION – John Devlin – Information Technology Director  
PLEDGE OF ALLEGIANCE  
ALL MEMBERS PRESENT



**II. UNSCHEDULED APPEARANCES**

*This is an opportunity for members of the public to address the Board on items of interest within the Board's jurisdiction, and which are not already on the agenda. The Board will not answer questions impromptu, and concerns or complaints will be referred to appropriate staff. For items which are on the agenda, members of the public will be provided with an opportunity to address the Board as each item is brought up for discussion. Speakers should limit their comments to not more than two (2) minutes.*

**Matthew Boyett, Assistant County Executive Officer, introduced Unchong Parry as the new Deputy County Executive Officer.**

**Unchong Parry, Deputy County Executive Officer, thanked Kyria Martinez for the opportunity to work for Kings County and the Administration staff.**

**III. APPROVAL OF MINUTES**

**A.** Report out of Closed Session from the regular meeting for March 17, 2026.

**REPORT OUT: Nisha Dale, County Counsel stated the Board took no reportable action in closed session from their March 17, 2026 meeting.**

**B.** Approval of the minutes from the regular meeting for March 17, 2026.

**PUBLIC: None**

**ACTION: APPROVED AS PRESENTED (RT, DV, JN, RV, RR - Aye)**

**IV. CONSENT CALENDAR**

*All items listed under the consent calendar are considered routine and will be enacted by one motion. If a Board member has questions, requests additional information, or wishes to comment on an item, the vote should not be taken until after questions have been addressed or comments made, and the public has had an opportunity to comment on the Consent Calendar items.*

**A. Child Support Services:**

1. a. Consider authorizing the purchase of two 2025 Nissan Altimas;
- b. Authorize the Purchasing Manager to approve the purchase order for the two vehicles;
- c. Approve the two 2025 Nissan Altimas to be unmarked vehicles;
- d. **Adopt the budget change (4/5 vote required)**

**B. Fire Department:**

1. Consider approving an Agreement with Interwest Consulting Group, Incorporated for fire plan services, effective March 24, 2026 through March 24, 2031. **[AGMT 26-037]**

**C. Public Health Department:**

1. Consider approving an Agreement with California Department of Public Health to provide sexually transmitted infection education, testing, and partner notification services in Kings County, effective July 1, 2026 through June 30, 2031. **[AGMT 26-038]**
2. a. Consider approving the rollover from Fiscal Year 2024-25 of one grant balance to Budget Unit 411500 – Environmental Health Services;
- b. Approve the rollover from Fiscal Year 2024-25 of one grant balance and one sponsorship balance to Budget Unit 414000 – Health WIC Nutrition Program;
- c. Approve the rollover from Fiscal Year 2024-25 of two sponsorship balances to Budget Unit 416000 – Public Health Services;
- d. Approve the transfer of Fiscal Year 2025-26 adopted revenue and expense of one sponsorship budget under 416000 – Public Health Services to Budget Unit 411100 – Public Health Administration;
- e. **Adopt the budget change (4/5 vote required)**
3. Consider approving an Agreement with the County of Santa Cruz to participate in the County-Based Medi-Cal Administrative Activities Targeted Case Management Consortium effective March 24, 2026 through June 30, 2028. **[AGMT 26-039]**



**D. Public Works Department:**

1. a. Consider adopting a Resolution finding that there are no unmet transit needs in Kings County;
- b. Authorize the Interim Public Works Director to sign the claim form to allow the Local Transportation Funds to be received by the County. **[RESO 26-017]**
2. Consider approving the Third Amendment to the Consultant Service Agreement with DKJ Architects, Inc. for the Kings County Fire Station Number 5 Partial Remodel project.

**E. Sheriff's Office:**

1. Consider approving a three-month gap Agreement to extend the Agreement with Axon Enterprise, Incorporated for body worn cameras from April 1, 2026 through June 30, 2026. **[AGMT 23-049.2]**

**F. Administration Office:**

1. Consider approving the Seventh Amendment with Innovative Claim Solutions for workers' compensation services effective April 1, 2026 through June 30, 2027. **[AGMT 15-057.7]**

**PUBLIC: None**

**ACTION: APPROVED AS PRESENTED (DV, RT, JN, RV, RR - Aye)**

**V. 10:30 AM STUDY SESSION**

**A. Administration – Kyria Martinez**

**Human Services Agency – Wendy Osikafo**

1. Receive an update regarding the impacts of House Resolution 1 – One Big Beautiful Bill Act.

**PUBLIC: Dan Martinez, resident of Corcoran stated that he is here to speak on behalf of those that will be affected negatively by this legislation including those that are receiving SNAP benefits and Medi-Cal.**

**The Board received an update, and no official action was taken.**

**VI. REGULAR CALENDAR**

**A. Administration – Kyria Martinez/Matthew Boyett**

1. a. Receive an overview and update from California Counties Foundation, Incorporated California State Association of Counties Institute credential programs;
- b. Presentation of certificates to County employees who earned their Executive Leadership Credential in the 2025 cohort.

**PUBLIC: None**

**The Board received an update, and no official action was taken.**

**VII. BOARD MEMBER ANNOUNCEMENTS OR REPORTS**

*On their own initiative, Board Members may make a brief announcement or a brief report on their own activities. They may ask questions for clarification, make a referral to staff or request staff place a matter of business on a future agenda (Govt. Code Section 54954.2a).*

**Supervisor Neves stated he continues to announce softball for Lemoore High School, he attended the American Legion breakfast, he and his wife had the pleasure of judging at the Kings County 4H Presentation Day, he attended the CalViva Finance and Regional Authority meetings, he attended the South Fork Kings Groundwater Sustainability Agency meeting, he attended Adventist Health match day, he attended the Visalia Blood Clot Walk, donated blood for the 140<sup>th</sup> time, bringing the total to 17.5 gallons donated and attended the Kings County Behavioral Health Advisory Board meeting.**

**Supervisor Thayer stated that he attended a meeting with Frank Ruiz, Executive Director for Champions Recovery Alternative Programs along with Supervisor Robinson, attended the Kings Community Action Organization meeting and attended Ferdinand "Fred" Oberholzer's funeral services.**



**Supervisor Valle reported on the Kettleman City Town Hall meeting regarding SB 1289 and thanked CEO Martinez for her staff's assistance with the meeting.**

**Supervisor Verboon stated that he attended the Diamond Walnuts meeting, stated that the San Joaquin Joint Powers Authority held their meeting here in the Board Chambers and then all rode Freddie the Fire Truck to Superior Dairy to enjoy ice cream together, he stated that he met with staff regarding Mid-Kings River Groundwater Sustainability Agency to discuss having a representative speak in Sacramento on our needs and attended the online meeting of the National Association of Counties Agriculture & Rural Affairs Steering committee meeting.**

**Supervisor Robinson thanked everyone who worked to make the Youth & County Government Day a success, he attended a meeting with Frank Ruiz, Executive Director for Champions Recovery Alternative Programs along with Supervisor Thayer, participated in a conference call with Southern California Edison on GAP and CAP, attended the San Joaquin Valley Air Pollution Control District Board meeting, attended the Kings County Action Organization meeting and attended a meeting with Nisei Farmers League meeting.**

- ◆ **Staff Updates and/or Reports: None**
- ◆ **Board Correspondence: Kyria Martinez stated the Board received the following reports for February 2026 from our Finance Department; Monthly Kings County Investment Pool Transaction Activity Report; Monthly Fund Balance Report; Investment Pool Portfolio Management Summary; and Treasurer's Report of Cash and Investments. The Board received correspondence dated March 9, 2026, from the Bakersfield National Cemetery Support Committee regarding an invitation to attend the 2026 Annual Memorial Day Ceremony. The Board received various documents regarding HR1 on March 23, 2026 from CSAC as follows: 2025-2032 Projected Cumulative Impact of State and Federal Policy Changes affecting California's Public Health Care Systems; Federal funding and policy changes County Health and Human Services Advocacy Principles and Impacts; Fact Sheet regarding County indigent Care; CWDA Fact Sheet for HR1 County Eligibility Workforce; HR1 impacts to Counties; and Frequently Asked Questions about WIC 17000 Indigent Health.**
- ◆ **Upcoming Events: Kyria Martinez stated that the Kings County Library will host its Family Game Time at the Stratford Branch Library, tomorrow, Wednesday, March 25, 2026 at 2:00 p.m. Kings County Library will host its Story Time at the Hanford Branch this Thursday, March 26, 2026<sup>h</sup> at 10:00 a.m. Kings County Behavioral Health will host its Survivors of Suicide Loss Support Group next Wednesday, April 1, 2026 from 5:30 p.m.-7:30 p.m. at our Kings Building on campus.**
- ◆ **Information on Future Agenda Items: Kyria Martinez stated that the following agenda items are for April 7, 2026 (Board meeting on 3/31/26 cancelled): Administration - Recognition of Sierra Pacific High School Varsity Girls Basketball Team; Appointment to Cal Viva; and Claim for Damages for Jimmy Solario III; Community Development Agency - Renewal of Kings County Abandoned Vehicle Abatement Program Service Fee; and Monthly Reporting of Planning Commission Actions; District Attorney - Juvenile Psychological Evaluations; Department of Finance - Debt Policy; Public Health Department - California Home Visiting Program Annual Funding Application; First Amendment to Agreement with TriWest Healthcare Alliance; and Resolution Proclaiming April 6 to April 12, 2026 as National Public Health Week; Human Services Agency -Agreement with Reading and Beyond for Employment and Training Program Services; Annual Update on the Child Abuse Prevention Coordinating Council; and Child Abuse Prevention Month Proclamation; Information Technology - Master Services Agreement with Cherryroad Technologies for Steady State Application Support; Job Training Office - Closeout of Workforce Innovation and Opportunity Act Subgrant; Public Works - Hickey Park Diesel Mower Equipment Purchase.**



**VIII.**

**CLOSED SESSION**

1. **Government Code section 54956.9**  
**CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
Significant Exposure to Litigation Pursuant to paragraph (2) of subdivision (d) of section 54956.9 of the Government Code: Four Cases.
2. **Government Code section 54956.8**  
**CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
Property: APNs 011-060-001-000 and 012-240-068-000  
Agency Negotiator: Kyria Martinez  
Under Negotiation: Price and terms of payment
3. **Government Code section 54956.9(d)(1)**  
**CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**  
Name of Case: Timothy Ables v. County of Kings  
Case No. 24CU0399
4. **Government Code section 54956.9(d)(1)**  
**CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**  
Name of Case: Salvador Segura v. County of Kings  
Case No. 24CU0113
5. **Government Code section 54956.9(d)(1)**  
**CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**  
Name of Case: Steven Lance Mendez v. Corcoran Branch Library  
Case No. 24CU0530

**PUBLIC: None**

**REPORT OUT: NISHA DALE, COUNTY COUNSEL STATED THAT IN CLOSED SESSION THE BOARD VOTED (DV, JN, RV, RT, RR-Aye) TO APPROVE A PROPERTY SETTLEMENT AGREEMENT WITH THE COUNTY AND CORNERSTONE. AFTER DISCUSSION, THE BOARD BY CONSENSUS DECIDED TO RETURN TO CLOSED SESSION TO HEAR THE REMAINING ITEMS.**



**IX. ADJOURNMENT**

**The next Regular Meeting will be held on Tuesday, April 7, 2026, at 9:00 a.m.**

**X. 11:00 AM CALIFORNIA PUBLIC FINANCE AUTHORITY MEETING**

**XI. 11:00 AM CALIFORNIA COMMUNITY HOUSING AGENCY MEETING**

**XII. 1:00 PM MID-KINGS RIVER GROUNDWATER SUSTAINABILITY AGENCY SPECIAL MEETING**

***FUTURE MEETINGS AND EVENTS***

March 31 - Regular Meeting Canceled

April 7 9:00 AM Regular Meeting

April 14 9:00 AM Regular Meeting

April 21 - Regular Meeting Canceled

April 28 9:00 AM Regular Meeting

***In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board of Supervisors office at (559) 852-2362 by 9:00 a.m. on the Monday prior to this meeting.***

*Agenda backup information and any public records provided to the Board after the posting of the agenda for this meeting will be available for public review within 24 hours of receipt of said documents, at the Kings County Board of Supervisors office, located at 1400 W. Lacey Blvd., Hanford, CA 93230 or at*

<https://www.countyofkingsca.gov/departments/board-of-supervisors/calendar-agenda-and-action-summary>