

Board Members

Joe Neves, District 1
Richard Valle, District 2
Doug Verboon, District 3 - Chairman
Rusty Robinson, District 4 – Vice-Chairman
Robert Thayer, District 5



Staff

Kyria Martinez, County Administrative Officer
Laurie Avedisian-Favini, County Counsel
Catherine Venturella, Clerk of the Board

Board of Supervisors

Regular Meeting Agenda

Date: Tuesday, June 17, 2025
Time: 9:00 a.m.
Place: BOARD of SUPERVISORS CHAMBERS, Kings County Government Center
1400 W. Lacey Boulevard, Hanford, California 93230

☎ (559) 852-2362 ❖ bosquestions@co.kings.ca.us ❖ www.countyofkingsca.gov

The meeting can be attended on the Internet by clicking the Microsoft Teams hyper link below:

[Join the meeting now](#)

or by sending an email to bosquestions@co.kings.ca.us on the morning of the meeting for an automated email response with the Microsoft Teams meeting link information. Members of the public attending via Microsoft Teams will have the opportunity to provide public comments during the meeting. If the Microsoft Teams connection malfunctions or becomes unavailable for any reason, the Board of Supervisors reserves the right to conduct the meeting without remote access. *Microsoft Teams will be available for access and the Board Chambers will be open at 8:50 a.m.*

Members of the public who wish to view/observe the meeting virtually can do so on the internet at: www.countyofkingsca.gov and click on the "Join Meeting" button or by clicking this link:

<https://youtube.com/live/u5TXtcisXvY?feature=share>

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- I. 9:00 AM **CALL TO ORDER**
ROLL CALL – Clerk of the Board
INVOCATION – Pastor Andrew Cromwell – Koinonia Church
PLEDGE OF ALLEGIANCE



II. UNSCHEDULED APPEARANCES

This is an opportunity for members of the public to address the Board on items of interest within the Board's jurisdiction and which are not already on the agenda. The Board will not answer questions impromptu, and concerns or complaints will be referred to appropriate staff. For items which are on the agenda, members of the public will be provided with an opportunity to address the Board as each item is brought up for discussion. Speakers should limit their comments to not more than two (2) minutes.

III. APPROVAL OF MINUTES

- A. Report out of Closed Session from the regular meeting for June 10, 2025.
- B. Approval of the minutes from the regular meeting for June 10, 2025.

IV. CONSENT CALENDAR

All items listed under the consent calendar are considered routine and will be enacted by one motion. If a Board member has questions, requests additional information, or wishes to comment on an item, the vote should not be taken until after questions have been addressed or comments made, and the public has had an opportunity to comment on the Consent Calendar items.

A. Behavioral Health Department:

- 1. Consider approving the First Amendment with WestCare California, Incorporated for adolescent substance use disorder program services effective July 1, 2025 through December 31, 2026.
- 2. Consider authorizing the advanced step hire of Jessica Briggs as a Licensed Psychiatric Technician II, at Salary Range 190.0, Step 5.
- 3. Consider approving the Agreement with Champions Recovery Alternative Programs, Incorporated for residential substance use disorder treatment services effective July 1, 2025 through June 30, 2026.

B. Department of Finance:

- 1. Consider authorizing the Finance Director to make necessary budget transfers after final numbers are available, prior to the closing of the County ledgers. **(4/5 vote required)**

C. Public Health Department:

- 1. a. Consider authorizing the acceptance of supplemental funding from the California Department of Public Health for the Hospital Preparedness Program;
- b. Adopt the budget change. **(4/5 vote required)**

D. Administration:

- 1. Consider adopting a Resolution approving the financing and the issuance of up to \$100,000,000 in nonprofit bonds for a senior living rental community project by the California Public Finance Authority for QSH / LB, LLC (Quality Senior Housing Foundation, Inc.)

V. REGULAR CALENDAR

A. Administration – Kyria Martinez/Matthew Boyett

- 1. a. Consider adopting the Fiscal Year 2025-26 Recommended Budget as presented;
- b. Schedule final budget hearings to commence Monday, August 25, 2025 in the Board Chambers at 10:00 a.m.



VI. 10:00 AM PUBLIC HEARING

A. Department of Finance – Erik Urena/Rob Knudson

1. a. Conduct a Public Hearing on an Ordinance establishing the booking fee rate for Fiscal Year 2025-26.
- b. Waive the first reading of the Ordinance establishing the booking fee rate for Fiscal Year 2025-26.

VII. BOARD MEMBER ANNOUNCEMENTS OR REPORTS

On their own initiative, Board Members may make a brief announcement or a brief report on their own activities. They may ask questions for clarification, make a referral to staff or request staff place a matter of business on a future agenda (Govt. Code Section 54954.2a).

- ◆ Staff Updates and/or Reports
- ◆ Board Correspondence
- ◆ Upcoming Events
- ◆ Information on Future Agenda Items

VIII. CLOSED SESSION

- ◆ **Government Code section 54956.9**
CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
Significant Exposure to Litigation Pursuant to paragraph (2) of subdivision (d) of section 54956.9 of the Government Code: One Case
Threat of litigation regarding Kings County Juvenile Center
- ◆ **Government Code section 54957**
PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT
Title: Sheriff
- ◆ **Government Code section 54956.9(d)(1)**
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Name of Case: Alexandria Smith v. County of Kings, et al., Kings County Superior Court Case No. 23C-0037
- ◆ **Government Code section 54957.6**
CONFERENCE WITH LABOR NEGOTIATORS:
Agency designated representatives:
Kyria Martinez
Carolyn Leist
Che Johnson of Liebert Cassidy Whitmore
Employee Organizations:
 - General Unit - CLOCEA
 - Supervisor’s Unit - CLOCEA
 - Blue Collar - SEIU
 - Detention Deputy’s Association
 - Firefighter’s Association
 - Deputy Sheriff’s Association
 - Probation Officer’s Association
 - Prosecutor’s Association
 - Unrepresented Management



IX. ADJOURNMENT

The next regularly scheduled meeting will be held on Tuesday, June 24, 2025, at 9:00 a.m.

X. 11:00 AM CALIFORNIA PUBLIC FINANCE AUTHORITY REGULAR MEETING

XI. 11:00 AM CALIFORNIA COMMUNITY HOUSING AGENCY

FUTURE MEETINGS AND EVENTS

June 24	9:00 AM	Regular Meeting
July 1	9:00 AM	Regular Meeting
July 8	--	Regular Meeting Canceled - Tuesday after Fourth of July
July 15	--	Regular Meeting Canceled – Board Members participating in National Association of Counties Annual Conference
July 21	9:00 AM	Special Meeting – Board of Equalization
July 22	9:00 AM	Regular Meeting

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<https://www.countyofkingsca.gov/departments/board-of-supervisors/calendar-agenda-and-action-summary>

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Robert Thayer, District 5



Staff

Kyria Martinez, County Administrative Officer
Laurie Avedisian-Favini, Interim County Counsel
Catherine Venturella, Clerk of the Board

Board of Supervisors Regular Meeting Action Summary

Date: Tuesday, June 10, 2025
Time: 9:00 a.m.
Place: BOARD of SUPERVISORS CHAMBERS, Kings County Government Center
1400 W. Lacey Boulevard, Hanford, California 93230

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- I. 9:00 AM CALL TO ORDER
ROLL CALL – Clerk of the Board
INVOCATION – Pastor Tyler Jones - Koinonia Church
PLEDGE OF ALLEGIANCE
ALL MEMBERS PRESENT



II.

UNSCHEDULED APPEARANCES

This is an opportunity for members of the public to address the Board on items of interest within the Board's jurisdiction, and which are not already on the agenda. The Board will not answer questions impromptu, and concerns or complaints will be referred to appropriate staff. For items which are on the agenda, members of the public will be provided with an opportunity to address the Board as each item is brought up for discussion. Speakers should limit their comments to not more than two (2) minutes.

Charles Meyer, Kings County resident, stated his concerns about the impact that ground water issues will have on the farming community and asked the Board to please be mindful of these issues and he provided the Board with information that will become part of the permanent record.

Joaquin Contente, Kings County resident, stated his concerns with the ground water issues and he provided the Board with information that will become part of the permanent record.

Sheila Verdugo, Kings County resident, stated her concerns regarding the fire contract between the City of Avenal and Kings County, and stated that their community needs a contract without stipulations.

Jim Henderson, Public Works Director, provided an update to the Board regarding the Houston Avenue Bridge Project.

Nathan Alonzo, PG&E Government Relations representative introduced Jose Verduzco who will be taking over duties representing Kings County. Nathan thanked the Board for the great partnership over the years with the County and will still be around in a different capacity working with the Board. Supervisor Valle thanked Nathan for all his hard work and efforts for Kings County.

Doug Freitas, Kings County resident, stated his concerns regarding the ground water issues our county is facing.

Veronica Aguirre, Kings County resident, stated her concerns about the City of Avenal's Fire contract with Kings County and the voluntary fire department proposal from the City of Avenal. She stated that the City of Avenal needs professional protection and thanked Kings County Fire Department and the Board for supporting their community.

III.

APPROVAL OF MINUTES

A. Report out of Closed Session from the regular meeting for June 3, 2025.

REPORT OUT: MARY LERNER, INTERIM COUNTY COUNSEL STATED THERE IS NOTHING TO REPORT OUT OF CLOSED SESSION FROM THE JUNE 3, 2025, MEETING.

B. Approval of the minutes from the regular meeting for June 3, 2025.

ACTION: APPROVED AS PRESENTED (RR, RT, JN, DV – Aye, RV - Abstain)



IV.

CONSENT CALENDAR

All items listed under the consent calendar are considered routine and will be enacted by one motion. If a Board member has questions, requests additional information, or wishes to comment on an item, the vote should not be taken until after questions have been addressed or comments made, and the public has had an opportunity to comment on the Consent Calendar items.

A. Behavioral Health Department:

1. Consider approving the Third Amendment with Superior Court of California, County of Kings for Collaborative Justice Treatment Court services effective July 1, 2025 through June 30, 2027. **[AGMT 22-177.3]**

B. Child Support Services:

1. Consider approving the Intra-County Plan of Cooperation between Kings County Child Support Services and Kings County Information Technology Department outlining the responsibilities of both parties for coordination of data processing requirements and respective efforts and delineation of responsibilities effective July 1, 2025 through June 30, 2026. **[AGMT 25-063]**
2. Consider approving the Memorandum of Understanding between Kings County Child Support Services and Kings County Department of Public Works for vehicle maintenance and motor pool services effective July 1, 2025 through June 30, 2026. **[AGMT 25-064]**

C. Human Resources Department:

1. Consider approving the Salary Resolution effective June 9, 2025. **[RESO 25-038]**

D. Human Services Agency:

1. Consider approving the Agreement with California State University Fresno Foundation to provide Motivational Interviewing training services to child welfare staff effective June 10, 2025 through June 9, 2027. **[AGMT 25-065]**
2. Consider approving the interdepartmental Memorandum of Understanding between the Kings County Human Services Agency and the Kings County Department of Public Health for the provision of the Home Visiting Program effective July 1, 2025 through June 30, 2028. **[AGMT 25-066]**

E. Public Health Department:

1.
 - a. Consider approving the revised California Children's Services Plan and Budget retroactively effective from July 1, 2024 through June 30, 2025;
 - b. Authorize the Public Health Director to sign the revised California Children's Services Plan and Budget and Certification Statement; **[AGMT 25-067]**
 - c. Adopt the budget change. **(4/5 vote required)**
2. Consider approving the Memorandum of Understanding with the Central California Food Bank for the diaper distribution program effective June 10, 2025 through June 9, 2026. **[AGMT 25-068]**
3. Consider approving the Agreement with Unitek Learning Education Group Corp. to provide student internship placements in the Department of Public Health effective June 10, 2025 through June 9, 2026. **[AGMT 25-069]**

F. Public Works Department:

1.
 - a. Consider adopting a Resolution allowing California Turf Equipment and Supply to submit an application on behalf of the Public Works Department to participate in the San Joaquin Valley Air Pollution Control District Cordless Zero-Emission Commercial Lawn and Garden Equipment Demonstration Program Grant; **[RESO 25-040]**
 - b. Approve the Agreement with California Turf Equipment and Supply to act on the County's behalf for the San Joaquin Valley Air Pollution Control District Cordless Zero-Emission Commercial Lawn and Garden Equipment Demonstration Program grant effective June 10, 2025 through June 30, 2025. **[AGMT 25-070]**



G. Sheriff's Office:

1. a. Consider authorizing the purchase of a cargo hook system for the Sheriff's Office helicopter;
- b. Adopt the budget change. **(4/5 vote required)**

H. Administration:

1. Consider approving the Agreement with Kings County Commission on Aging to provide local match funds for senior programs within the county and for the operation of the Adult Day Care program effective July 1, 2025 through June 30, 2026. **[AGMT 25-071]**
2. Consider adopting a Resolution approving the financing and the issuance of up to \$37,000,000 in exempt facility bonds for a qualified residential rental project by the California Public Finance Authority for Placer Creek Affordable, LP. **[RESO 25-041]**

PUBLIC COMMENT: Bobbie Wartson, Executive Director of Kings County Commission on Aging thanked Kings County for their support and reminded everyone of the Elder Abuse Awareness breakfast for the next three Fridays at 9:00 a.m., June 13th in Armona, June 20th in Corcoran and June 27th in Avenal.

ACTION: APPROVED AS PRESENTED (JN, RV, RR, RT, DV - Aye)

V.

REGULAR CALENDAR

A. Behavioral Health Department – Lisa Lewis/Brett Woolman

1. Consider approving the Second Amendment with Plumlee's Board and Care for residential board and care services effective July 1, 2025 through June 30, 2027. **[AGMT 21-122.2]**

PUBLIC COMMENT: Lyn Leonard, Kings County resident voiced her concerns on personal issues that she is experiencing.

ACTION: APPROVED AS PRESENTED (RT, JN, RV, RR, DV – Aye)

B. Department of Finance – Erik Urena/Rob Knudson

1. Consider approving the Agreement with Price Paige & Company, Certified Public Accountants, Limited Liability Company, for audit services effective June 10, 2025 through June 30, 2028. **[AGMT 25-072]**

PUBLIC COMMENT: None

ACTION: APPROVED AS PRESENTED (RR, JN, RV, RT, DV - Aye)

**C. Human Services Agency – Wendy Osikafo/Chris Narez
District Attorney's Office – Sarah Hacker**

1. Consider adopting a Resolution proclaiming June 2025 as Elder and Dependent Adult Abuse Awareness Month. **[RESO 25-042]**

PUBLIC COMMENT: None

ACTION: APPROVED AS PRESENTED (RR, RT, JN, RV, DV - Aye)

D. Public Health Department – Rose Mary Rahn/David Long

1. Consider approving the Agreement with Doctor Milton Teske to provide services as the Health Officer/Tuberculosis Controller/Registrar of Births and Deaths in Kings County effective July 1, 2025 through June 30, 2028. **[AGMT 25-073]**

PUBLIC COMMENT: None

ACTION: APPROVED AS PRESENTED (JN, RT, RV, RR, DV - Aye)



E. Public Works Department – Jim Henderson/Mitchel Cabrera

1. Consider approving the Consultant Services Agreement with Mark Thomas & Company, Inc., to prepare the Plans, Specifications, and Estimate package for the Kettleman City Infrastructure project. **[AGMT 25-074]**

PUBLIC COMMENT: None

ACTION: APPROVED AS PRESENTED (RV, JN, RT, DV – Aye, RR - No)

2. a. Consider approving the use of General Fund Contingencies to ensure the County meets the required Maintenance of Effort for the annual Road Maintenance and Rehabilitation Program Local Streets and Roads funding;
- b. Adopt the budget change. **(4/5 vote required)**

PUBLIC COMMENT: None

ACTION: APPROVED AS PRESENTED (RR, JN, RV, RT, DV - Aye)

F. Administration – Kyria Martinez/Alex C. Walker

1. Consider adopting a Resolution appointing Laurie Avedisian-Favini to the position of County Counsel effective June 10, 2025. **[RESO 25-043]**

PUBLIC COMMENT: None

ACTION: APPROVED AS PRESENTED (RV, RT, JN, RR, DV - Aye)

2. Consider confirming the appointment of John Chamberlin to the position of County Fire Chief effective June 23, 2025 and set the compensation.

PUBLIC COMMENT: None

ACTION: APPROVED AS PRESENTED (JN, RR, RV, RT, DV - Aye)

VI.

BOARD MEMBER ANNOUNCEMENTS OR REPORTS

On their own initiative, Board Members may make a brief announcement or a brief report on their own activities. They may ask questions for clarification, make a referral to staff or request staff place a matter of business on a future agenda (Govt. Code Section 54954.2a)

Supervisor Neves stated that he attended the CalViva meeting, attended a Fire Station discussion with Santa Rosa Rancheria, attended the Lemoore High School Graduation and Sober Grad party, attended the May Move Challenge between Child Support Services and Job Training Office and attended the Hanford Civic Centennial Celebration.

Supervisor Thayer stated he attended Fire Chief Nevarez' retirement event, attended the Hanford Christian Schools 80th Anniversary event, and helped a constituent with a mental health issue.

Supervisor Valle stated that he attended the California Latino Caucus in San Luis Obispo and toured the PG&E Diablo Canyon location, attended the International Conference of Shopping Centers in Las Vegas and toured the Elvis Suite, and he used his inheritance from his mom to purchase shares in a timeshare and used it during his vacation.

Supervisor Robinson stated he attended the Fire Chief farewell, attended the 2025 May Move Challenge, attended the Hanford Christian School 80th Anniversary, attended the Hanford Civic Auditorium 100-year Anniversary and the Hanford Festa.

- ◆ **Board Correspondence: Kyria Martinez stated the Board received the Kings County Investment Pool Transaction Activity Report for April and May 2025 from the Department of Finance. They received an invitation to attend a Juneteenth Community Celebration at the Longfield Center in Hanford on June 14, 2025, from 11:00 a.m. to 5:00 p.m. and they received correspondence regarding the 2024 Alzheimer's Disease Facts and Figures.**



- ◆ Upcoming Events: **Kyria Martinez stated Kings County Behavioral Health will host its Veteran's Support Group Tuesday, June 10, 2025, from 5:30 p.m. to 7:30 p.m. at the Veteran's Memorial Hall in Hanford. Kings County Library will host its Movie Time at the Kettleman City Branch Library from 1:00 p.m. to 3:00 p.m. Kings County Library will kick off its 2025 Summer Reading Program with a Minecraft themed craft event on Monday, June 16, 2025 at 1:00 p.m. at the Corcoran Branch, June 17, 2025 at 11:00 a.m. at the Avenal Branch and 2:30 p.m. at the Kettleman City Branch, June 18, 2025 at 11:00 a.m. at the Lemoore Branch and 2:30 p.m. at the Stratford Branch, and June 19, 2025 at 10:00 a.m. at the Hanford Branch and 1:00 p.m. at the Armona Branch.**
- ◆ Information on Future Agenda Items: **Kyria Martinez stated the following agenda items are for the June 17, 2025 meeting: Administration – recommended County Budget and a CalPFA Oasis Resolution; Behavioral Health – First Amendment with Westcare California Inc. for Adolescent Substance Use Disorder Program Services, Advanced Step Hire for Licensed Psychiatric Technician and Agreement with Champions for Residential Treatment; Finance – Establish Booking Fee Rate for Fiscal Year 2025-26 and End of Year budget transfers; Public Health – Acceptance of Supplemental Funds for Hospital Preparedness Program HSN1 Support.**

VII.

CLOSED SESSION

- ◆ **Government Code section 54957**
PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT
Title: Library Director
- ◆ **Government Code section 54957.6**
CONFERENCE WITH LABOR NEGOTIATORS:
Agency designated representatives:
Kyria Martinez
Carolyn Leist
Che Johnson of Liebert Cassidy Whitmore
Employee Organizations:
 - General Unit - CLOCEA
 - Supervisor's Unit - CLOCEA
 - Blue Collar - SEIU
 - Detention Deputy's Association
 - Firefighter's Association
 - Deputy Sheriff's Association
 - Probation Officer's Association
 - Prosecutor's Association
 - Unrepresented Management
- ◆ **Government Code section 54956.8**
CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Property: APN 038-260-016 Address: Southeast corner of Corcoran Road and Whitney Avenue, Avenal, California 93204
Agency Negotiator: Kyria Martinez, CAO
Negotiating Party: City of Avenal
Under Negotiations: Price and Terms
REPORT OUT: MARY LERNER, INTERIM COUNTY COUNSEL STATED THERE IS NOTHING TO REPORT OUT OF CLOSED SESSION FROM TODAY'S MEETING.



VIII. ADJOURNMENT

The next regularly scheduled meeting will be held on Tuesday, June 17, 2025, at 9:00 a.m.

IX. 11:00 AM CALIFORNIA PUBLIC FINANCE AUTHORITY REGULAR MEETING

FUTURE MEETINGS AND EVENTS

June 17	9:00 AM	Regular Meeting
June 24	9:00 AM	Regular Meeting
July 1	9:00 AM	Regular Meeting
July 8	--	Regular Meeting Canceled due to Independence Day Holiday July 4
July 15	--	Regular Meeting Canceled due to National Association of Counties Annual Conference

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<https://www.countyofkingsca.gov/departments/board-of-supervisors/calendar-agenda-and-action-summary>

Badasci, Diane

From: Red Fitiausi <red.fitiausi@gmail.com>
Sent: Tuesday, June 3, 2025 10:20 AM
To: BOS Questions
Subject: Public Comment on 06/03/2025

https://docs.google.com/document/d/1XOY_w64MqHMLK8mHYLGQ0wclpAHn7Cebb5H8mqUJPFk/edit?usp=sharing

Hello, my name is Red Fitiausi, and I made a public comment at today's meeting 06/03/2025 (link above) and was hoping to get it into the record. I understand if it's too late, but I thank you for your time and efforts.

Thanks,
Red Fitiausi
(559) 639-3863
red.fitiausi@gmail.com

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the contents are safe.

Hello, my name is Red Fitiausi and I'm a representative from Valley Voices. We would like some clarification pertaining to item D.1.b on the regular calendar, specifically, the budget constraints on a public defenders office and if it's financially sound to continue contracting from other law firms instead of having kings county public defenders. We have heard concerns from constituents about the fairness of our current system and how some people may be hesitant to rely on private lawyers who might have bias against them. Thank you

Urgent Action needed to Protect Family Farmers and Our Nation's Food Supply

A disaster is unfolding that threatens the backbone of our nation's food supply. **Family Farmers produce approximately 85% to 90% of our country's food**, yet they are facing an unprecedented crisis, with bankruptcies rising at an alarming rate.

Unlike other industries, **farming does not allow us to set a profit margin**. In recent years, we have operated at a deficit, squeezed by soaring costs for energy and supplies while the prices for our crops continue to decline. Government policies have played a significant role in worsening these conditions and unless decisive action is taken, consequences will be devastating – not just for farmers but for every American who relies on a stable food supply.

The **California State Groundwater Management Act (SGMA) and AB 942** are contributing to the financial strain, pushing many family farms toward bankruptcy. The SGMA is an attempt by the state to cover their own mismanagement of the state's water supplies, forcing farmers to drill irrigation wells. Drilling wells is also a huge financial strain. Additionally, promises made regarding solar panel installations are being reversed (AB 942) further destabilizing our industry.

According to Ag Net West, **farm bankruptcies rose 55% between 2023 and 2024** with no sign of slowing in 2025. My own community in Stratford has seen nearly every family farm sold off – I am one of the last remaining.

I urge you to advise legislators to take immediate steps to safeguard Family Farmers. You are in a position to understand the broader impact of these policies. Legislators must be educated on these critical issues.

I encourage you to read, **Land Rich, Cash Poor**, by Brian Reisinger, which provides a detailed analysis of the challenges family farmers face, backed by extensive data.

Our survival –and the security of our nation's food supply – depends on urgent legislative action.

How can I help ensure this message reaches all members of our state legislature and congress?

Sincerely

Charles Meyer

Region	Filings
Mid-Atlantic Delaware, Maryland, New Jersey, New York, Pennsylvania, Virginia & West Virginia	23
Midwest Iowa, Illinois, Indiana, Kansas, Kentucky, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota & Wisconsin	71
Northeast Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island & Vermont	5
Northwest Idaho, Montana, Oregon, Washington & Wyoming	12
Other Alaska, Guam, Hawaii, Puerto Rico, the District of Columbia & the Virgin Islands	14
Southeast Alabama, Arkansas, Florida, Georgia, Louisiana, Mississippi, North Carolina, South Carolina & Tennessee	62
Southwest Arizona, Colorado, New Mexico, Oklahoma, Texas & Utah	12
West California & Nevada	17
* 12-Month Period Ending in Dec 2024 Relative to 12-Month Period Ending in Dec 2023 Source: U.S. Courts, Farm Bureau Calculations	

SGMA

From: Charles Meyer (charlesmeyer6413@gmail.com)

To: lcic1902@yahoo.com

Date: Thursday, April 18, 2024 at 09:53 AM PDT

SGMA

The Tulare Lake subbasin is designated critically overdrafted. This has been caused by government. In the 60s, then governor Pat Brown, put together a very comprehensive water plan for the state of California. A very critical part of that plan was surface water storage. One of the critical surface water storage projects, a dam at Rogers Crossing, was blocked by George Miller. This past year, the government caused the waste of over 1 million acre feet on the Kings river alone. I believe there is a law on the books to put all waters to beneficial use. The government has actively broken this law nearly every year.

Had that project been completed, the floods of 69 and 83 and all others since would have never happened. The four-year drought in the recent past would've been no more than a one year drought. The groundwater aquifers in the Tulare lake area would not be overdrafted. As a matter of fact, they would hardly be drafted at all.

SGMA is a sham. It will only contribute to doing away with family FARMS whose sole revenue is from farming. Its ultimate goal is idling farm ground. It even states that very goal towards the end of the law.

The central San Joaquin Valley is the breadbasket of California, the USA & many parts of the world. Our government should be more concerned with educating the public as to why the water should not be wasted out to the ocean.

Farmers make beneficial use of the water to benefit the public, providing them with food and clothes. The public, government, needs to make sure that farmers get the resources needed to provide them with their food and clothes.

WATER!

To sustain life, humanity needs air, water, and farmers. Without farmers, there is no Food.

The evidence to the truth is already here. Nearly all family farms are gone in the Stratford area. A very large corporation that gets the majority of their revenue from sources other than farming has taken over most of the land around Stratford. SGMA only creates a useless bureaucracy that will drown farmers in taxes and does nothing to alleviate the water shortage. Farmers will be paying millions of dollars and not get one more drop of water. The only solution is to stop the government's misuse of surface water.

Sent from my iPhone

Total Inflows			Delta Use + Exports	Outflow	Total Outflow	uncaptured Outflows
67.8	6	11.3	6.6	4.7 x 6 =	28.2	1.3 - 7.8
30.2	2	15.1	7.1	8.0 x 2 =	16.0	3.7 - 7.7
14.4	1	14.4	8.1	6.3 x 1 =	6.3	2.1 - 2.1
25.6	1	25.6	6.3	19.3 x 1 =	19.3	12.6 - 19.3
<u>228.5</u>	<u>5</u>	<u>45.7</u>	<u>6.6</u>	<u>38.4 x 5 =</u>	<u>192.0</u>	<u>32.5 - 162.5</u>
24.43	15 yr.				261.8 ÷ 15	199.
					<u>17.45</u>	<u>13.29</u>
43.8	3	14.6	7.1	7.4	22.2	1.9 - 5.7
22.8	1	22.8	7.7	15.1	15.1	8.2 - 8.2
71.7	3	23.9	8.0	16.0	48.0	8.2 - 24.6
<u>250.8</u>	<u>6</u>	<u>41.8</u>	<u>6.9</u>	<u>34.9</u>	<u>209.4</u>	<u>25.2 - 151.2</u>
30.01	13 yr.				294.7 ÷ 13	189.7
					<u>22.67</u>	<u>14.59</u>
36.8	4	9.2	3.9	5.3	21.2	.8 - 3.2
39.3	3	13.1	5.5	7.6	22.8	1.5 - 4.5
64	4	16.0	6.0	10.0	40.0	2.9 - 11.6
<u>126.6</u>	<u>3</u>	<u>42.2</u>	<u>7.7</u>	<u>34.6</u>	<u>103.8</u>	<u>24.2 - 72.6</u>
19.05	14 yr.				187.8 ÷ 14	91.9
					<u>13.41</u>	<u>6.5</u>
<u>24.34</u>	ave. yr. Inflow				<u>17.68</u>	<u>11.45</u>
	million acre feet/acre					
				42 yr. Ave.		

"All data million acre ft."



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM June 17, 2025

SUBMITTED BY: Behavioral Health Department – Lisa Lewis/Polo Ortiz
SUBJECT: FIRST AMENDMENT WITH WESTCARE CALIFORNIA, INCORPORATED
FOR ADOLESCENT SUBSTANCE USE DISORDER PROGRAM SERVICES

SUMMARY:

Overview:

Kings County Behavioral Health (KCBH) is seeking approval of the First Amendment with WestCare California, Incorporated (WestCare) to extend the term of the agreement for an additional 18 months through December 31, 2026.

Recommendation:

Approve the First Amendment with WestCare California, Incorporated for adolescent substance use disorder program services effective July 1, 2025 through December 31, 2026.

Fiscal Impact:

There is no impact on the County General Fund. The total agreement amount is \$544,449 for Fiscal Year (FY) 2025-26 and is \$276,635 for FY 2026-27. Expenses and sufficient revenue for this agreement have been included in the department’s FY 2025-26 Requested Budget in Budget Unit 422100 (Alcohol and Other Drug Program Admin).

BACKGROUND:

On June 4, 2024, the Board approved Agreement No. 24-065 with WestCare for the provision of Drug Medi-Cal (DMC) Substance Use Disorder (SUD) services for the adolescents of Kings County. WestCare provides onsite SUD treatment at the Kings County Adolescent Facility in Hanford, as well as school-based services in Avenal, Corcoran, and Lemoore. The program priority participants are 12-17 years old.

(Cont’d)

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2025.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.

Agenda Item

FIRST AMENDMENT WITH WESTCARE CALIFORNIA, INCORPORATED FOR ADOLESCENT SUBSTANCE USE DISORDER PROGRAM SERVICES

June 17, 2025

Page 2 of 2

For the 2024-2025 year-to-date contract term, WestCare has served 62 adolescents through four DMC certified locations in Kings County, three of which are school-based at Kings Lake, John Muir Middle School, and Sierra Pacific High school. WestCare has successfully managed capacity, enabling ongoing client processing with no waitlist required.

Services include individual and group substance use counseling, Early and Periodic Screening, Diagnostic, and Treatment (EPSDT), outreach, and education. This First Amendment extends the terms of the agreement for an additional 18 months through December 31, 2026.

A sole source was approved by the Purchasing Manager for WestCare due to the absence of alternative DMC providers in Kings County able to provide Adolescent SUD treatment for this population. WestCare has been providing outpatient drug-free (ODF) and intensive outpatient treatment (IOT) services in Kings County for over 11 years, and the sole source was necessary to maintain service availability for eligible youth in Kings County, while making sure there is not a disruption in services for these youth and for the community. Additionally, the County DMC program is in the midst of a conversion to the DMC Organized Delivery System (ODS), which will result in additional program requirements and changes. KCBH is requesting to maintain existing contracts with providers until such time as program changes can be implemented and plans to competitively bid these simultaneously to reduce the client impacts and administrative burdens that would be caused by switching providers at this time. A request for proposal will be conducted during FY 2025-26 to align with these required changes. Additionally, at this time, continuity of care is essential in adolescent drug treatment as this ensures that residents continue to receive consistent, coordinated, and personalized support throughout their recovery journey.

This agreement has been reviewed and approved by County Counsel as to form and Risk.

THE ATTACHMENT IS ON FILE WITH THE CLERK OF THE BOARD AND CAN BE LOCATED ON OUR WEBSITE
AT:

<https://www.countyofkingsca.gov/departments/board-of-supervisors/calendar-agenda-and-action-summary>



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM June 17, 2025

SUBMITTED BY: Behavioral Health Department – Lisa Lewis/Dustin Biel
SUBJECT: ADVANCED STEP HIRE FOR LICENSED PSYCHIATRIC TECHNICIAN
SUMMARY:

Overview:

Kings County Behavioral Health (KCBH) is requesting to hire Jessica Briggs to the position of Licensed Psychiatric Technician (LPT) for the County-operated Multiple Organization Shared Telepsychiatry Clinic (MOST) within KCBH, at pay range 190.0, step 5. Board approval is required to hire at this level per Personnel Rules #13051.

Recommendation:

Authorize the advanced step hire of Jessica Briggs as a Licensed Psychiatric Technician II, at Salary Range 190.0, Step 5.

Fiscal Impact:

This position allocation was included in the department’s Fiscal Year 2024-25 Adopted Budget in Budget Unit 422200 (Mental Health).

BACKGROUND:

KCBH has completed the recruitment process to fill one of two vacant LPT positions within the County-operated MOST Clinic. This position is a hard-to-fill position due to being a licensed clinical position for which Kings County is in a federally designated Health Professional Shortage Area (HPSA) for Mental Health disciplines including LPT. After the interviews, the department determined the chosen candidate to be more than qualified for the position, with an education and experience level that would garner a step 5 recommendation.

KCBH is requesting to hire Jessica Briggs as a Psychiatric Technician II, salary range 190.0, step 5, to fill one of two Psychiatric Technician vacancies. Per Personnel Rules #13051, above the third step, appointments are

(Cont’d)

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2025.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.

Agenda Item

ADVANCED STEP HIRE FOR LICENSED PSYCHIATRIC TECHNICIAN

June 17, 2025

Page 2 of 2

possible only with the approval of the Board of Supervisors. Jessica is a resident of Kings County, which has familiarized her with the diverse community, community needs, and services. Jessica is actively licensed as a Psychiatric Technician. She has worked as a Psychiatric Technician at Coalinga State Prison for 9.5 years. Her experience directly applies to the services the MOST team provides to beneficiaries and exceeds the minimum required experience of 2 years to qualify for Psychiatric Technician II. Due to Jessica's knowledge of the community of Kings County, advanced education above that required by the position, relevant experience, and length of experience, the department is requesting to hire Jessica at level II step 5.



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM June 17, 2025

SUBMITTED BY: Behavioral Health Department – Lisa Lewis/Christi Lupkes
SUBJECT: AGREEMENT WITH CHAMPIONS RECOVERY ALTERNATIVE PROGRAMS, INCORPORATED FOR RESIDENTIAL SUBSTANCE USE DISORDER PROGRAM

SUMMARY:

Overview:

Kings County Behavioral Health (KCBH) is seeking approval of the agreement with Champions Recovery Alternative Programs, Inc. (Champions) for residential substance use disorder treatment (SUD) services effective July 1, 2025 through June 30, 2026.

Recommendation:

Approve the agreement with Champions Recovery Alternative Programs, Incorporated for residential substance use disorder treatment services effective July 1, 2025 through June 30, 2026.

Fiscal Impact:

There is no impact to the County General Fund. The total operational costs for Hannah’s House are \$717,868 for Fiscal Year (FY) 2025-26, and the total operational costs for Samuel's House are \$448,013, for a combined contract maximum of \$1,165,881 for FY 2025-26. Expenses and revenue for this agreement have been included in the department's FY 2025-26 Recommended Budget in Budget Unit 422100 (SUD).

BACKGROUND:

The Board approved agreement No. 24-185 on September 24, 2024, with Champions from October 1, 2024, through June 30, 2025. KCBH is seeking to continue services with Champions for an additional year, to provide adult residential SUD treatment and perinatal residential SUD treatment for pregnant women and women with dependent children. This agreement with Champions for SUD residential treatment services provides two

(Cont’d)

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2025.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.

Agenda Item

AGREEMENT WITH CHAMPIONS RECOVERY ALTERNATIVE PROGRAMS, INCORPORATED FOR RESIDENTIAL SUBSTANCE USE DISORDER PROGRAM

June 17, 2025

Page 2 of 2

different programs: Samuel's House and Hannah's House.

Hannah's House is a female-only non-institutional, non-medical, 24-hour supportive, child-friendly living environment with trained personnel available to detox, stabilize, and manage SUD withdrawal symptoms. The trained staff assist clients with recovery skills, counseling, educational sessions, parenting classes, childcare, employment readiness, and outpatient treatment transition. Thus far in FY 2024-25 this program received 48 referrals, holding 8 beds for perinatal beneficiaries and 4 dependent children at any given time. Of the referrals, the program has served 22 individuals, 5 of whom are currently active and 17 have now been discharged.

Samuel's House offers residential SUD treatment for men in a non-institutional, non-medical 24-hour environment. It also provides trained staff for detox, stabilization, counseling, education, employment readiness, and transition to outpatient treatment. Thus far through FY 2024-25, the program has had 81 referrals and the capacity to accommodate up to 20 beds at any given time. The program has served 50 beneficiaries of the referrals received, with 46 discharges and 4 currently active clients.

A sole source has been completed and approved by the Purchasing Manager. KCBH has been contracting with Champions for residential services since 2015. Champions is the only SUD Medi-Cal provider in Kings County that offers residential treatment for beneficiaries. With 24 years of experience, Champions provides a full continuum of treatment programs, allowing seamless transitions between levels of care. Maintaining this agreement enables Kings County residents to stay close to their families for added support during recovery. The department plans to take this agreement out to a Request for Proposal (RFP) under new program and billing guidelines after the overall system conversion and implementation to the Drug Medi-Cal Organized Delivery System which will tentatively put this RFP out for release during FY 2025-26.

This agreement has been reviewed and approved as to form by County Counsel as to form and Risk.

THE ATTACHMENT IS ON FILE WITH THE CLERK OF THE BOARD AND CAN BE LOCATED ON OUR WEBSITE
AT:

<https://www.countyofkingsca.gov/departments/board-of-supervisors/calendar-agenda-and-action-summary>



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM June 17, 2025

SUBMITTED BY: Department of Finance – Erik Urena/Rob Knudson

SUBJECT: END OF YEAR BUDGET TRANSFERS

SUMMARY:

Overview:

Each year it is necessary to balance departmental budgets prior to the June 30th closing of the County ledgers.

Recommendation:

Authorize the Finance Director to make necessary budget transfers after final numbers are available, prior to the closing of the County ledgers. (4/5 Vote Required)

Fiscal Impact:

None. Transfers will occur within a department's approved budget. No transfer of funds from contingencies will occur with this action.

BACKGROUND:

Prior to the closing of County ledgers on June 30th of each year, departments are asked to analyze and make necessary transfers to balance their budgets. However, despite this practice, some final adjustments are needed. This is accomplished by moving existing and available funds within the budget to balance out expenditures among all departments. The State does not allow County departments to exceed their budgeted unreimbursed costs. This item will authorize the County Finance Director to make necessary adjustments within the available budget to balance out the final expenses. The Finance Director will provide County Administration a report of the departments who are over in their budgets prior to the adjustments.

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2025.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM June 17, 2025

SUBMITTED BY: Department of Public Health – Rose Mary Rahn/Heather Campos
SUBJECT: ACCEPTANCE OF SUPPLEMENTAL FUNDS FOR HOSPITAL PREPAREDNESS PROGRAM H5N1 SUPPORT

SUMMARY:

Overview:

The California Department of Public Health (CDPH) has awarded the County \$195,311 in supplemental funding to enhance the preparedness and response capabilities of the healthcare delivery system for emerging special pathogens threats, such as H5N1 avian influenza (flu). This funding strengthens coordination, expands surge capacity, and improves infection prevention and control across healthcare systems through the Hospital Preparedness Program (HPP).

Recommendation:

- a. Authorize the acceptance of supplemental funding from the California Department of Public Health for the Hospital Preparedness Program;
- b. Adopt the budget change. (4/5 vote required)

Fiscal Impact:

There is no fiscal impact to the County General Fund. The recommended actions will increase Fiscal Year 2024-25 Adopted Budget by \$195,311 in Budget Unit 416000 – Public Health Services.

BACKGROUND:

The HPP grant supports the readiness of health care facilities and organizations for large-scale emergencies through the establishment of health care coalitions and coordinating exercises to prepare for diverse threats and emergencies. HPP ensures the availability of resources, information, communication systems, and trained personnel during emergency situations. Kings County is actively involved in the Central California Healthcare Coalition along with Fresno, Tulare, and Madera counties and operates the Kings County Health Care Coalition as a subgroup of the larger partnership.

(Cont'd)

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2025.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.

Agenda Item

ACCEPTANCE OF SUPPLEMENTAL FUNDS FOR HOSPITAL PREPAREDNESS PROGRAM H5N1 SUPPORT

June 17, 2025

Page 2 of 2

Kings County has received funding for public health and bioterrorism preparedness through CDPH since 2002. Kings County was initially awarded \$141,474 for Fiscal Year 2024-25.

The United States Department of Health and Human Services has provided additional funds to support the preparedness and response needs of the health delivery system for emerging special pathogen threats, such as avian or bird flu. As part of this initiative, a total of \$90.3 million has been allocated nationwide to support both existing and new activities that strengthen the ability of HPP recipients and healthcare coalitions to respond effectively to emerging infectious disease threats. The funding is intended to improve coordination, increase surge capacity, and reinforce infection prevention and control across the healthcare system. The County was awarded \$195,311 under this supplemental funding to improve response efforts.

The permitted uses of the funds include updating and developing response plans, acquiring critical equipment and supplies, such as personal protective equipment and testing materials, conducting training and simulation exercises, and improving collaboration among healthcare coalitions, public health agencies, and emergency services. The goal is to ensure that healthcare systems are equipped to manage potential increases in patient volume and to contain the spread of infectious diseases.

This supplemental funding will contribute to essential elements of Kings County Department of Public Health's emergency preparedness efforts.

KINGS COUNTY
OFFICE OF THE AUDITOR-CONTROLLER
BUDGET APPROPRIATION AND TRANSFER FORM

Auditor Use Only	
Date	
J/E No.	
Page	of

(A) New Appropriation

Expenditures:						
FUND NAME	DEPT. NAME	ACCOUNT NAME	FUND NO.	DEPT. NO.	ACCOUNT NO.	APPROPRIATION AMOUNT
General	Health – Public Health Services	HPP – Special Departmental	100000	416000 /40760 0	92063	166,311
General	Health – Public Health Services	HPP – Equipment	100000	416000 /40760 0	94000	9,000
General	Health – Public Health Services	HPP – Contract Services	100000	416000 /40760 0	92047	20,000
					TOTAL	195,311

Funding Sources:						
FUND NAME	DEPT. NAME	ACCOUNT NAME	FUND NO.	DEPT. NO.	ACCOUNT NO.	APPROPRIATION AMOUNT
General	Health – Public Health Services	Fed Aid - HPP	100000	416000 /40760 0	86039	195,311
					TOTAL	195,311

(B) Budget Transfer:

Transfer From:						
FUND NAME	DEPT. NAME	ACCOUNT NAME	FUND NO.	DEPT. NO.	ACCOUNT NO.	Amount to be Transferred Out
					TOTAL	

Transfer To:						
FUND NAME	DEPT. NAME	ACCOUNT NAME	FUND NO.	DEPT. NO.	ACCOUNT NO.	Amount Transferred In
					TOTAL	

Explanation: The recommended action will increase Fiscal Year 2024-25 Adopted Budget in budget unit 416000 Public Health Services.

Dept. of Finance Approval _____ Department Head Heather Campos
17EB83B9B9BE948E7CE8AA0F13FFADE6 readySign

Administration Approval Veronica Mello Board Approval _____

BOS meeting date: _____



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM June 17, 2025

SUBMITTED BY: Administration
California Public Finance Authority – Scott Carper

SUBJECT: APPROVING FINANCING FOR THE ACQUISITION AND CONSTRUCTION
OF A SENIOR LIVING RENTAL COMMUNITY PROJECT

SUMMARY:

Overview:

Section 147 (f)(2) of the Internal Revenue Code of 1986 requires that, in order for the interest on such obligations to be excluded from gross income to investors for federal income tax purposes, the applicable elected representatives of the host governmental unit must approve the issuance of debt. This hearing and approval process is referred to as a “TEFRA” hearing, after the Tax Equity and Fiscal Responsibility Act of 1983, the regulations for which were promulgated under the Tax Code changes of 1986.

Recommendation:

Adopt a Resolution approving the financing and the issuance of up to \$100,000,000 in nonprofit bonds for a senior living rental community project by the California Public Finance Authority for QSH / LB, LLC (Quality Senior Housing Foundation, Inc.)

Fiscal Impact:

None. The County’s participation bears with it no cost or financial obligation, but serves as a public acknowledgement of the facilities to be financed by the host jurisdiction. The approval of the tax-exempt financing for the project will not place any financial obligations upon the County.

BACKGROUND:

The California Public Finance Authority (“CalPFA”) is a political subdivision of the State of California established under the Joint Exercise of Powers Act for the purpose of issuing tax-exempt conduit bonds for

(Cont’d)

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2025.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.

Agenda Item

APPROVING FINANCING FOR THE ACQUISITION AND CONSTRUCTION OF A SENIOR LIVING RENTAL COMMUNITY PROJECT

June 17, 2025

Page 2 of 2

public and private entities throughout California. CalPFA was created by Kings County and the Housing Authority of Kings County, California. CalPFA is empowered to promote economic, cultural, and community development opportunities that create temporary and permanent jobs, affordable housing, community infrastructure, and improve the overall quality of life in local communities.

QSH/LB, LLC (the “Borrower”) has requested that CalPFA issue 501c3 nonprofit bonds in an amount not to exceed \$100,000,000 to finance or refinance the acquisition, construction, improvement and equipping of a rental senior living community project located at or near 3340 North Coyotes Diagonal, Long Beach, California (the “Project”).

A public hearing was held for this Project on June 17, 2025. The Board has been asked to approve the issuance of the bonds as the host governmental unit.

The obligations would be repaid solely from amounts received pursuant to the terms and provisions of the financing agreements to be executed by the borrower. The County would not be a party to the financing agreements. The obligations would not be secured by any form of taxation or any obligation of either the County or CalPFA. Neither would the obligations represent or constitute a general obligation of the County or CalPFA. The borrower must indemnify CalPFA, including the County. All legal documents will contain clear disclaimers that the obligations are not obligations of the County or the CalPFA but are paid only from funds provided by the borrower.

As announced in the published notice, this hearing is an opportunity for all interested persons to speak or to submit written comments concerning the proposal to issue the obligations and the nature of the facilities to be financed.

Participation by the County will not impact the County's appropriations limits and will not constitute any type of indebtedness by the County. Once the County holds the required public hearing and adopts the required resolution following the public hearing, no other participation of the County in the actions of the CalPFA or in the financing will be required.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that, at 9:00 a.m., on Tuesday, June 17, 2025, the Board of Supervisors of the County of Kings (the “County”), through the California Public Finance Authority (the “Authority”), will conduct a telephone-only public hearing as required by Section 147(f) of the Internal Revenue Code of 1986 (the “Code”), concerning the proposed issuance by the Authority of its qualified 501(c)(3) bonds as defined in Section 145 of the Code for a rental senior living community, in one or more series, from time to time pursuant to a plan of finance, in an amount not to exceed \$100,000,000 (the “Bonds”).

The proceeds of the Bonds will be used by QSH/LB, LLC (the “Borrower”), the sole member of which is Quality Senior Housing Foundation, Inc., an organization described in Section 501(c)(3) of the Code, to: (1) finance or reimburse the costs of acquisition, construction, expansion, remodeling, renovation, improvement, furnishing, and/or equipping of a rental senior living community (the “Project”) to be owned and operated by the Borrower, operated by Sunrise Senior Living Management, Inc., and located and/or to be located at or near 3340 North Coyotes Diagonal, Long Beach, California; (2) pay certain expenses incurred in connection with the issuance of the Bonds; (3) pay capitalized interest on the Bonds; (4) fund one or more debt service reserves with respect to the Bonds; and (5) fund related working capital costs.

Those wishing to comment on the proposed issuance of the Bonds and the nature and location of the real property and facilities proposed to be financed may dial into the hearing using the following toll free teleconference line: 800-309-2350 Conference ID: 4501310#, or may submit written comments, which must be received no later than 4:00 pm on Monday, June 16, 2025, to the Clerk of the Board at 1400 W. Lacey Boulevard, Hanford, California 93230 or at bosquestions@co.kings.ca.us.

Dated: June __, 2025

COUNTY OF KINGS

By: /s/ Catherine Venturella
Clerk of the Board

BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF KINGS, STATE OF CALIFORNIA

* * * * *

IN THE MATTER OF THE BOARD OF SUPERVISORS OF THE COUNTY OF KINGS APPROVING THE ISSUANCE BY THE CALIFORNIA PUBLIC FINANCE AUTHORITY OF ITS BONDS, IN ONE OR MORE SERIES, FROM TIME TO TIME PURSUANT TO A PLAN OF FINANCE, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$100,000,000, FOR THE PURPOSE OF FINANCING OR REIMBURSING THE COSTS OF ACQUISITION, CONSTRUCTION, EXPANSION, REMODELING, RENOVATION, IMPROVEMENT, FURNISHING, AND/OR EQUIPPING OF A RENTAL SENIOR LIVING COMMUNITY FOR QSH/LB, LLC AND CERTAIN OTHER MATTERS RELATING THERETO

RESOLUTION NO. _____

WHEREAS, QSH/LB, LLC (the “Borrower”), the sole member of which is Quality Senior Housing Foundation, Inc., an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986 (the “Code”) has requested that the California Public Finance Authority (the “Authority”) participate in the issuance of federally taxable and federally tax-exempt bonds, including its qualified 501(c)(3) bonds as defined in Section 145 of the Code, in one or more series, from time to time pursuant to a plan of finance, in an aggregate principal amount not to exceed \$100,000,000 (the “Bonds”), the proceeds of which are to be loaned to the Borrower to: (1) finance or reimburse the costs of acquisition, construction, expansion, remodeling, renovation, improvement, furnishing, and/or equipping of a rental senior living community to be owned and operated by the Borrower and located and/or to be located at 3340 North Coyotes Diagonal, Long Beach, California; (2) pay certain expenses incurred in connection with the issuance of the Bonds; (3) pay capitalized interest on the Bonds; (4) fund one or more debt service reserves with respect to the Bonds; and (5) fund related working capital costs (the “Project”); and

WHEREAS, the rental senior living community comprising the Project will owned and operated, by the Borrower; and

WHEREAS, the real property and facilities proposed to be financed are located within the City of Long Beach; and

WHEREAS, the Authority is a joint powers authority created by the County of Kings (the County”) and the Housing Authority of Kings County and located in the County; and

WHEREAS, pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”), the issuance of the Bonds by the Authority must be approved by the County; and

WHEREAS, the Board of Supervisors of the County (the “Board of Supervisors”) is the elected legislative body of the County and is the applicable elected representative under Section 147(f) of the Code; and

WHEREAS, pursuant to Section 147(f) of the Code, the Board of Supervisors has, following notice duly given, through the Authority, held a public hearing regarding the issuance of the Bonds, and now desires to approve the issuance of the Bonds by the Authority; and

WHEREAS, the Board of Supervisors understands that its actions in holding this public hearing and in approving this Resolution do not obligate the County in any manner for payment of the principal,

interest, fees or any other costs associated with the issuance of the Bonds, and said Board of Supervisors expressly conditions its approval of this Resolution on that understanding.

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF KINGS HEREBY RESOLVES THAT:

Section 1. The Board of Supervisors hereby approves the issuance of the Bonds by the Authority, from time to time pursuant to a plan of finance, for the purposes of financing the Project. It is the purpose and intent of the Board of Supervisors that this Resolution constitute approval of the issuance of the Bonds by the Authority for the purpose of Section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Authority is located.

Section 2. The officers of the Board of Supervisors are hereby authorized and directed, jointly and severally, to do any and all things and execute and deliver any and all documents, certificates and other instruments which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this Resolution and the financing transaction approved hereby. Any actions heretofore taken by such officers are hereby ratified and approved.

Section 3. The Board of Supervisors expressly conditions its approval of this Resolution on its understanding that the County shall have no obligation whatsoever to pay any principal, interest, fees or any other costs associated with the Authority's issuance of the loan for the financing of the Project.

Section 4. This Resolution shall take effect from and after its passage and approval.

The foregoing resolution was adopted upon motion by Supervisor _____, seconded by Supervisor _____ at a regular meeting held on the seventeenth day of June, 2025, by the following vote:

AYES: Supervisors
NOES: Supervisors
ABSENT: Supervisors
ABSTAIN: Supervisors

Chairperson of the Board of Supervisors
County of Kings, State of California

IN WITNESS WHEREOF, I have set my hand this ____ day of June, 2025.

Clerk of said Board of Supervisors



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM June 17, 2025

SUBMITTED BY: Administration – Kyria Martinez/Matthew Boyett
SUBJECT: FISCAL YEAR 2025-26 RECOMMENDED COUNTY BUDGET
SUMMARY:

Overview:

A recommended budget must be adopted by the Board of Supervisors by the end of June for the following year to authorize spending authority until the adoption of the final budget.

Recommendation:

- a. Adopt the Fiscal Year 2025-26 Recommended Budget as presented;
- b. Schedule final budget hearings to commence Monday, August 25, 2025 in the Board Chambers at 10:00 a.m.

Fiscal Impact:

The Recommended Budget includes a comprehensive expenditure plan of \$571.41 million.

BACKGROUND:

The Recommended Budget has been prepared for the Board’s review and consideration. The Recommended Budget book provides a categorical summary of each department’s budget as a whole and also provides a discussion on their purpose, core functions, goals and objectives, and significant budget changes from last year’s Adopted Budget.

Upon the Board’s approval, the budget hearings will be noticed to occur on August 25, 2025 in the Board Chambers at 10:00 a.m.

BOARD ACTION:

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2025.

CATHERINE VENTURELLA, Clerk to the Board

By _____, Deputy.



COUNTY OF KINGS BOARD OF SUPERVISORS

GOVERNMENT CENTER HANFORD, CALIFORNIA 93230 (559) 852-2362
Catherine Venturella, Clerk of the Board of Supervisors

AGENDA ITEM June 17, 2025

SUBMITTED BY: Department of Finance – Erik Urena/Rob Knudson
SUBJECT: ESTABLISH BOOKING FEE RATE FOR FISCAL YEAR 2025-2026
SUMMARY:

Overview:

Pursuant to Government Code (GC) Section 29550, each year, it is necessary to reset jail booking fees by ordinance. Booking fees are calculated by the County Department of Finance and established by the Board of Supervisors. With the adoption of Government Code Sections 29551 and 29552, counties now receive funding directly from the State in lieu of charging booking fees to outside agencies. However, there are still situations where the County can recover actual booking costs. Therefore, it is necessary to establish a current rate each year. The calculated fee recommended for Fiscal Year (FY) 2025-26 is \$204 per booking.

Recommendation:

- a. Conduct a Public Hearing on an ordinance establishing the booking fee rate for Fiscal Year 2025-26.
- b. Waive the first reading of the Ordinance establishing the booking fee rate for Fiscal Year 2025-26.

Fiscal Impact:

The County will be receiving its full allocation of \$120,000 from the State, which will be the same as the FY 2024-25 allocation. This allocation is budgeted in Budget Unit 223000 for FY 2025-26. Since this is the County’s full statutory allocation, cities will not be charged a fee.

BACKGROUND:

Booking fees are intended to permit a county to recoup its actual costs associated with the booking of persons arrested by peace officers and brought to the county jail for booking or detention. Since 1999, there have been

(Cont’d)

BOARD ACTION :

APPROVED AS RECOMMENDED: _____ OTHER: _____

I hereby certify that the above order was passed and adopted
on _____, 2025
CATHERINE VENTURELLA, Clerk to the Board
By _____, Deputy.

Agenda Item

ESTABLISH BOOKING FEE RATE FOR FISCAL YEAR 2025-26

June 17, 2025

Page 2 of 2

numerous changes to the way the County is reimbursed for these costs and how it is allowed to bill outside agencies.

Frequently, the State augments its methodology of reimbursing counties for booking costs. In 2011, the new realignment structure implemented by the Governor put more stability into their reimbursement of booking fees. The County's full statutory allocation of about \$120,000 is now included in the annual budget. Receiving the full allocation restricts the County from billing any booking fees to cities. If the County does not receive an allocation from the State, then the booking fee authority reverts to the option under GC Section 29550 of charging cities one-half of the current rate. If the County receives a partial allocation, it will continue the existing structure and charge the FY 2005-06 adjusted rate in proportion to the level of under-appropriation. As a result, if the County only receives 40% of the allocation, it would be able to charge 40% of the 2005-06 rate. GC Sections 29551 and 29552 has dictated FY 2005-06 as the base year.

Despite the way the County receives funding for booking costs, the Department of Finance must still calculate the actual booking fee rate each year, conduct a public hearing, and have the Board of Supervisors adopt an ordinance establishing this fee for the next fiscal year. The actual rate is still needed in case the State eliminates the funding.

The proposed booking fee for FY 2025-26 is calculated at \$204. This is a 10% increase from the previous year fee of \$185. The net increase is mainly due to increasing employee salary and benefit costs, as well as increased utility and Information Technology costs.

The ordinance has been reviewed and approved by County Counsel as to form.

ORDINANCE NO.

AN ORDINANCE RELATING TO
JAIL PROCESSING FEES

The Board of Supervisors of the County of Kings ordains as follows:

SECTION 1. This ordinance is adopted pursuant to Kings County Ordinance section 22-120, et seq. and Government Code section 29550.

SECTION 2. The following fees shall be charged by the Kings County Sheriff for processing persons brought to the Kings County Jail after arrest and detention on and after July 1, 2025.

Per processing	\$204.00
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SECTION 3. This Ordinance shall take effect thirty (30) days after its adoption and before the expiration of fifteen (15) days after its passage, shall be published with the names of the members of the Board of Supervisors voting for and against the same in the Hanford Sentinel, a newspaper published in the County of Kings.

The foregoing ordinance was introduced at a meeting of this Board of Supervisors of the County of Kings held on June 17, 2025, and adopted at a meeting held on June 24, 2025, by the following vote:

AYES: Supervisors
NOES: Supervisors
ABSENT: Supervisors

Chairperson of the Board of Supervisors
County of Kings, State of California

WITNESS my hand and seal of said Board of Supervisors this 24th day of June, 2025.

Clerk of said Board of Supervisors